

# Electoral Politics in India: A Study of Development Vs Caste Factor

*A graduate thesis submitted to Galgotias University for the  
award of the degree of*

Bachelor of Arts in Political Science

Aman Sarraf

19SAHS1050019

Under the Supervision of  
Dr. Shrawan Kumar Pandey



Division of Political Science  
Department of Humanities  
School of Liberal Education  
Galgotias University  
Greater Noida  
May, 2022

# **DECLARATION**

I declare that this thesis “**Electoral Politics in India: A Study of Development Vs Caste Factor**” has been composed solely by myself and that it has not been submitted, in whole or in part, in any previous application for a degree. Except where states otherwise by reference or acknowledgment, the work presented is entirely my own. The thesis has been not submitted for any other degree at this University or any other university.

**Aman Sarraf**

**19SAHS1050019**



**Department of Humanities**

**Division of Political Science**

**SCHOOL OF LIBERAL EDUCATION**

**Bonafide Certificate**

It is certified that this project report “**Electoral Politics in India: A Study of Development Vs Caste Factor**” is bonafied work of Aman Sarraf (19SAH1050019) who carried out the project work under my supervision.

**Signature & Seal of School Dean**

(Dr. Ambika Prasad Pandey)

**Signature of Supervisor**

(Dr. Shrawan Kumar Pandey)

## Approval Sheet

This thesis/dissertation/report entitled “**Electoral Politics in India: A Study of Development Vs Caste Factor**” by Aman Sarraf is approved for the degree of Bachelors of Arts in Political Science.

Examiners

\_\_\_\_\_

\_\_\_\_\_

Supervisor (s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Chairman

\_\_\_\_\_

**Date:**\_\_\_\_\_

**Place:**\_\_\_\_\_

## **ACKNOWLEDGEMENT**

This thesis completes my journey towards BA (Hons) in Political Science. It goes without saying that these three long journeys have not been undertaken by me alone, but by someone who would not have been able to do it without his help. Wherever I am now, God's praise, continued support, encouragement, constructive criticism, and prayers come from these important people in my life. First of all, I would like to thank my mentor, Dr. Shrawan Kumar Pandey, for his invaluable efforts and for guiding me through this article. This article is the result of his extensive discussion, constructive criticism, and advice. I would like to thank Dr. Mansi Sinha, Director of Programs in our department, who has been a great inspiration and insight to me. She always inspires me to make the most of the opportunities that come my way.

Some people indirectly push me and help me achieve my goals. I would like to express my sincere thanks to my first friend, philosopher and mentor, Rakesh yadav to whom I will always be grateful. He not only showed me how to ride, but he also taught me how to ride it. I would also like to thank Dr. Rakesh Yadav, Professor Pallavi Priya, and all the professors in the Faculty of Liberal Studies who contributed in his way to write this article. Some of my mentors, It goes without saying, but I want to especially thank my parents who have been against everything I have been through and who have supported me in a difficult time when I was feeling down.

It would be totally unfair if he didn't mention some of my best friend's gems that would be there for me when he needed them. Manash , Mona, Harshita,Milan Payal nagar And deeksha sharma. are people to whom I am indebted for the rest of my college life. He helped me his way and in every possible way. From helping me choose topics and giving honest reviews of my work to inspiring me and lifting my spirits, this is what one could wish for.

I will be responsible for any shortcomings in this work, if any problems arise, I appreciate and accept valuable suggestions and constructive criticism

**Aman Sarraf**

# Table of Content

Declaration	ii
Certificate	iii
Approval Sheet	iv
Acknowledgement	v
Chapter 1: Introduction	1-3
Chapter 2: Role of Identity Politics	4-7
Chapter 4: Emerging Trends	8-12
Conclusion:	13-15
Bibliography	16

# Chapter 1

## Introduction

India, the second most populous country in the world, has coined terms like "Tamasha" or "Carnival" because of the large number of voters. In a country of over a billion people, 714 million voters will decide who will lead the world's largest democracy in the next five years. More than 5,400 candidates from 230 political parties took part in the 2004 elections. In 2009, approximately the same number of candidates will run for parliament. Electoral candidates win votes promising reforms such as better governance, social and economic equality, and greater efforts to reduce poverty. However, corrupt politicians with a criminal record, caste and religious politics, and allegations of vote buying are damaging the democratic process. At the same time, the coalition politics of the past 20 years, although more inclusive, have also given small parties an outside force that they use to carry out their short-term plans. Indian historian Ramachandra Guha, in his book *India After Gandhi*, argued that the country was "only 50% democratic" with stable elections, but we "did a good job of what politicians and political institutions did." Not enough."

The Indian parliamentary system is based on the Westminster model of constitutional democracy inherited from British colonial rule. Parliament consists of two legislatures: the Rajya Sabha, a 250-member upper house whose members are elected by the state legislature (12 members are appointed by the president), and the Lok Sabha, a directly elected 543-member lower house. voting becomes. People (Appointed by Anglo-Saxon leaders. Two extra seats reserved for Indians.) In the Lok Sabha, voters select candidates based on a voting system in which one person receives the most votes for each representative of a historically marginalized group in the lower house of parliament. The Indian constitution requires each state to allocate seats for its population within the state to certain castes and tribes (formerly known as Dalits, who are the lowest in the country's social stratification system). This means that only candidates from these groups can stand for elections in reserved constituencies. In the 2009 elections, 84 seats were reserved for Scheduled Caste candidates and 47 for Scheduled Tribes, representing 24% of the total seats in the lower house of parliament. A pending bill designed to bring 33% of women into Congress and the state legislature has been the subject of intense debate for more than a decade.

### **Research question**

1. What is the role of caste in Indian Elections?
2. What is the role of development in Indian Elections?
3. The role of development vs caste in elections

### **Hypothesis:**

1. **Development as a factor has become determinant in elections in India**
2. **Parties winning elections for consecutive terms due to development factor**
3. **Caste is still the dominant factor in elections in India**

### **Methodology:**

The research involves qualitative and quantitative method. Secondary method has been used in this research.

### **Literature Review:**

#### **Democracy Against Development, Lower-Caste Politics and Political Modernity in Postcolonial India Jeffery Witsoe 2013**

Hidden behind the much-touted success story of India's emergence as an economic superpower is another, far more complex narrative of the nation's recent history, one in which economic development is frequently countered by profoundly unsettling, and often violent, political movements. In *Democracy against Development*, Jeffrey Witsoe investigates this counter-narrative, uncovering an antagonistic relationship between recent democratic mobilization. Witsoe looks at the history of colonialism in India and its role in both shaping modern caste identities and linking locally powerful caste groups to state institutions, which has effectively created a postcolonial patronage state. He then looks at the rise of lower-caste politics.

#### **Development Failure and Identity Politics in Uttar Pradesh, Craig Jeffery, Jens Lerche, 2014**



Development Failure and Identity Politics in Uttar Pradesh provides a qualitative, in-depth understanding of development failures and identity politics in Uttar Pradesh (UP). It investigates neoliberal change and political transformation in India through the lens of UP, India's largest and, by some measures, poorest state. It examines the connection between transitions in the contemporary economy of India and transformations in politics from the standpoint of UP. The book demonstrates how an understanding of dynamics in UP might provide new perspective on issues such as the state, the civil society, caste, democracy and social impact of economic reforms—issues that are the subject of vigorous debate in India as a whole.

## Chapter 2

### Role of Identity Politics

Politics is constantly being restructured and expresses its characteristics according to the environment in which it is discovered. It can be both institutional and non-institutional. Therefore, what is divided into a unified political system It is always rooted in a wider socio-economic process Government Department. in this chapter If we do not define a politician, a degree will shape a politician. two dimensions are very important Concept of Politics in Unstable Socio-Political Situations: First, politics is not just the behaviour of organized human beings, Circumstances that shape them in a particular way. and second, process It is important in the development of politics in a particular sense without understanding the dialectical interactions of human values. and relationship in a particular historical context. Therefore, important studies Human behaviour, non-political systems, are still important in the concept and expression of politics. In this setting, this chapter Presents a meaningful and unique model by answering three important questions related to understanding modern Indian politics The socio-economic conditions are similar to that of India. First, what are Indians? What is identity and how is it expressed? Second, the concept of India is possible as a country with its historically appropriate diversity? Third, in the case of India A group of people, by what threads connect this vast country Is it as diverse as Europe? This chapter is also an attempt to understand the structure "India's Identity, Both Socially and Politically" Features that are not always consistently defined the usual liberal democratic style. 2006 National Song Contest. Here we represent Vande Mataram. Undoubtedly, this song was appreciated by the freedom fighter for its powerful bassji ability. Words and animations encouraged thousands of Indians to join Despite the negative consequences, nationalists struggle. But even at the nationalist level, it caused division because of the existence of a common religion. The image of the Indian state and the "humanoid image" that is still lacking It is a shame to accept them as the national anthem. However, in modern India, the Muslims described in the song as "hating others" are divided as follows. There was strong opposition when it was decided to sing a song in his time. 100th Anniversary (2006) Schools Including Schools Wasn't So Powerful I support this decision as it reflects the sentiments of the people. He achieved his historic goal during the freedom struggle.

Factors supporting parliamentary federalism, such as the framers of the constitution, often referred to as "Parliament Party". This is mainly due to the homogeneous elite, which assumes the roles of power and decision-making. Functionally, the parliamentary system is a mechanism for integrating new elites into existing "rogue regimes" through vertical connections, with each new elite placing them in leadership positions in their industry. The classes that in turn make up the system at different levels Thus the new nobility was "divided".

It does not increase the number of jobs, but rather eliminates the chances of getting the job. The Old Nairobi Order offered a unique model of unity based on the alliance of different interests that Congress represented in the decades following independence. Lavender thinks it can. Immersed in the people's desire for social and economic change, Kumar formed a coalition led by the first Prime Minister of India, Jawaharlal Nehru. Social classes and societies allow Congress to run government for more than 20 years. Alliances work because they "relax" A speech in the collective promotion of national responsibility The social and economic well-being of the people. 61 Rajni Kothari described the parliamentary system as a large hierarchical party with broad roots in the state. campaigns that seem to provide the elite with a mechanism for propagation, Both the sub-elite and the group can work to articulate their demands and put them into practice. Also, Congress can mediate and respond appropriately to these issues. And often contradictory statements. The Congressional High Command can do so if necessary

They took action to reach a final consensus. In this system, the spectrum of social groups is Representatives of the ruling party consider it a positive feature. Opportunities to join like-minded parliaments space saver. There seem to be two factors that strengthen the system.to reserve a) the exercise of a fair democracy, (b) Political parties and political leaders with social roots at the state and district levels. The most important reason Organizational strength, conceptual flexibility, agency Great social alliance, Congress is perhaps the strongest

The right to vote in the name of elections until at least 1967, which confirmed its popularity. This may be one of the reasons for its long-term persistence. The success of the post-independence political process created a wide Expose society and the traditional and emerging elite within the political sphere. Both aim to "educate about egalitarian ideology and practice democracy". Based on this for discussion The relatively smooth functioning of federalism, which was not exposed to serious threats, can be attributed to an effective political communication system involving different actors at different levels of Indian politics. Like all ideal types, this consensus policy diagram is also shown. The parliamentary system appears to

be detached from the more complex reality. First, it is characterized by a low level of political awareness. The lower class and the poor class. It is certainly commendable for the existence of the dominant political system of the colonial powers after independence. The politics of the Nehru era was seen mainly as a 'continuity'. Government '. Whatever the social composition, the parliamentary party is in all respects Suppose, "their rulers were not as ready for change as the British before them." It is a social system, but it conforms to it. The arguments can also be true. On what basis was Indian politics formed during the first twenty years after colonialism?

Consensus relies heavily on elite housing. system path This cannot be denied, "because of the proximity to the mobilization of the national movement and the unique relationship of trust between its leadership and its people". It is the consensus of "discourse rather than ideological position". Immediately after Nehru's death broke the system: the process Especially since Nehru's successor Indira Gandhi Refused to oppose the growing "principle of consensus" The principle of majority. After taking people Ignore parties that have lost their democratic foundations. Exclude Party top leaders select candidates' regional leadership is the party hierarchy This completely eliminates the need for local operations. As a result, most elected representatives "are easy prey for factions, a diverse socioeconomic group with a strong interest in influencing government policy in key areas. Centralization within the party Senior executives 'weakened local roots... [and] local requirements 'This claim is made because it is no longer filtered through partisan channels and because of growing anger at the centralized state. Centre definition. A tool for targeted interventions by a cohesive and well-trained elite is coming soon It turned out to be "suicide to the existing party system and federal structure". This creates an extended relationship. While the concentration of power disrupted the federal system, the consequences were disastrous. "The constituent countries are only supplements to the centre. no discussion Discussions with local stakeholders and expressions of local needs were rejected as threats to "anti-state" and "national unity". Parliament has become the real sovereign, and federalism has fallen victim to its climax. Parliamentary rule after the collapse of the parliamentary system. The institutionalization of parliamentary parties has contributed significantly to this. Indian federal system eroded by 'collapse of federal party structure 'This withdrawal not only concentrated a great deal of power in headquarters, but This also deprives party leaders of leadership, as do party leaders who are deprived of experience at the national and national level. Informed participation seriously compromises the system. From a great leader to "loyal to the nation "Party membership levels, such as party cadres and candidates with local knowledge.

Indira Gandhi's support may have denied her party from its inception. Direct contact with people who believe in Dafa, no middleman required One of his charms is the image of Christ the Redeemer and the common man. From 1969 to 1977, the relationship between the central government and the state was almost reconciled. A non-existent monotheistic religion that won with the support of a powerful state Power is under the control of the ruling party and is entirely dependent on its leader. Perhaps the 1975-1977 state of emergency was his greatest crime. Because the federation strengthens its position. A complete alliance of weak nations 74Hence the Indian Dominion the night before.1977 general election, replacing parliament with more flexible elections Janata Alliance represents different interests, even if they do not conflict. on the other hand, During the brief hiatus of the Zenata government (1977-1980), no serious effort was made to combat this lucrative trend, probably for other occupations. Before that, it originated in Indian politics. The democratic approach of the Indira Gandhi Parliament has been destroyed. With the disintegration of the local council organization, the promotion of the head of state.

The client of the Party Central Committee. when it becomes the key to political power There is no objection to his personal wealth, his leadership and the party. It has reached a level where it is almost non-existent. The results were disastrous. Happening It's a good idea to focus on ignoring the need for building blocks. None of them left power because they were not involved in the political decision-making process. There is no attempt to discredit centralization and offer alternatives. The collapse of the consensus model led to the rise of many other political and apolitical structures that became powerful in the age of the masses. Policy. Despite his limitations as a politician, Nehru was presided over by Congress. Parents welcome new orders and work hard to pave the way for their completion. The disintegration and strength of the party as an effective system Create new institutional ways for the system to meet new requirements in the political process, a new class of social intermediaries has emerged.1975 Kothari This draws our attention to the broader implications of this new development in India

## Chapter 3

### Emerging Trends

It is clear that the demand for class-based ethnic identity remains strong in Indian electoral politics. So, the history of Indian electoral democracy the restlessness is due to political parties, despite the focus on politics. To be frugal in each statement, we often rely on gathering identities. Parliamentary party also inherited the legacy of the nationalists Struggling, no matter what. In most countries except perhaps Tripala, West Bengal, Kerala, the states on the left, all the big parties are about to pass Attract voters based on the category they belong to. but it is Communal politics depends on the situation. As Rudolph showed in the 1960s, why can the upper class stay in power? rankings them and several lower castes between:

The strength of numbers provided by the upper class in need of lower-class support Bottom Layer to Get Support Resources and Opportunities Higher unit leaders can surrender. Despite the introduction of the secret ballot system The upper caste significantly mobilizes the lower class in elections Despite their denials, the former still holds the key to political power, and the latter probably poses no threat. However, the situation changed dramatically in the 1990s and was increasingly represented by unified political parties. Numerically lower class. As shown by the growth of the BSP in Uttar Pradesh, Mayawati's prominence was mainly due to her ability on the couch. He appealed to voters with explicit cattiest language. 2007 Uttar Pradesh State Assembly Election Rally There are two reasons behind the story of the recent Indian elections. First, the prediction that the elections would suspend Parliament did not come true. Voter Vote against the current administration and accept Mayawati's bountiful leadership The sharp eye of the Indian electorate can clearly show the Samaj Party (BSP). Political analysts and surveyors are still struggling. Second, it is clear Parliament is no longer a permanent world party The Rainbow Alliance borrows from the ideological category of "traditional voting banks" There is no point in thinking that middle class and Muslims benefit Trust Congress. We also accept reservations OBD Bhartiya Janata Party (BJP) in Uttar Pradesh. Similarly, Islamic Voting Bank At present, members of the House of Representatives are largely divided, and Dalits rarely join the House of Representatives because they found a saviour in Mayawati. Almost finished Parliament shows a new electoral system in the 2007 Finnish elections.

He is in a state on the eve of the elections, the sentiments of the voters affected the BSP. Significantly outperforms other competitors in frequently cited areas As India's "Most

Congested State “Uttar Pradesh. is Bsp Two important reasons: first, the slogan "Brahmin Castle Road" (Brahmin integration or Top layer) is adept at producing amazing results. For Mayawati took the first important step to achieve this slogan. Presented by Satish Chandra Mishra, Former Attorney General of Brahman.

During the party Brahmin Irm Hashim Sangasan (Great Group) Mishra has a regular Dispute Resolution (BSP) system. Brahman. Mayawati repeatedly referred to these account holders in her speeches. Brahman, He belongs to the lower class, not the Brahmins. Mahasan Milan was held regularly for the revival of other developed sects. Despite being suspicious, the presence of these two players was very good.

It has been debated whether it is in favor of the BSP and its consequences. For safe classes, this is unlikely to change easily, given the following: Roots of class barriers and dissatisfaction with the upper class. For a well-established BSP platform to fight the Manu Valley. But the BSP won. For most members, the main reason is the successful formation of an alliance. Religion and community come together to form a community. Expulsion date. There is another factor. Workers of political parties are forming a large organizational network at the national level. His parallel can be found in West Bengal where he supported the Left Front. As an established organization, it has gained a kind of political punch. Unlike other warring parties, the BSP has begun most of its electoral training. Two years ago, I chose the most supportive candidates and talked to the voters in the field. Divided into 25 sectors (10 surveys) Sector Compartment, each sector was closely monitored by the High Command. In parallel, each polling station was set up and approximately 1,000 voters were accepted.

A nine-member committee consisting of at least one woman to mobilize and mobilize women voters. Bangui (sisters), as the law says, Mayawati is widely known in the state, and she spares no effort. On the surface, the BSP's regulatory efforts seem to have paid off. Since then, it has supported the BSP's top classes. It's hard to imagine. Whether it represents the active support of the party or the best available Considering that the election was not made by the BJP. However, what is clear is that the caste is very different from the BJP. His voice was. He sometimes wore a uniform to express his frustration with the BJP. Allahabad teacher says "Ramander material"

79 Because they were angry with the current state government, It is led by Maryam Singh, who has been accused of unnecessarily "destroying" Islam. There were two general discussions to explain the election decision. Basically, the victory of the basic payment plan is mainly due to

Mayawati's social engineering. The project proposing unity between Dalits and Brahmins – Euphemism To some extent, the merchant. In other words, Mayawati's success This may be due to the "Rainbow Coalition", which is reminiscent of a parliamentary system. He remained in India till 1967 but was not helped. Both Muslims and OBCs meet the expectations of senior BSP. The second argument revolves around the general tendency of one-party majority governments that coalition governments cannot govern independently of their class. Class or religion If the election decision is in line with the anti-coalition trend.

It's hard to say. But there is no doubt that anti-business factors have played a role. The key role of the BSP is to consider the real dissatisfaction with the common tendon. One voter in the state, per capita income is less than half of the national average, Anger was natural. According to statistics, one in every four Brahmin in India lives in the state of Maharashtra. Similarly, the Dalit state has the largest population (23%) in India. Because these Then, twenty years ago, the Social Harmony Parliament ended. Azadi, BSP Political Program; Incorporate socially "hostile" groups into the political sphere. The new BSP political slogan has been to blame the Mandalis Reservation policy on OBCs. Undoubtedly, Ambedkar took advantage of the policy-inspired principles. happy vacations. This ideology has attracted Dalits and later castes. At the same time, even if there is no hostility, even if they differ significantly. The traditional social classification of castles. Ambedkar's parents are asking for elections to fuse Dalit ideology with the anti-BSP Mandali stance. Family relations have always been a fixed factor in elections. Mayawati's success is largely due to his unmatched chemistry. Promoting unity between Brahmins and Dalitians. From traditional acquisitions the leader of the BSP did more with the upper fleets and the Dalitians.

We have just returned to the social hierarchy founded on the foundations of the old parliamentary system. Only the upper classes were acting in the parliamentary system. Dalits are catalysts for change in Mayawati social contract. for whatever reason the success of the BSP is a sign of Indiana's political change. She created a social society that overturned the hierarchy of order. Insert social groups that make up Arc Covenant Lower caste, Dalit. However, owning is still out of reach for the average person. It has been delivered to the ideological faction because its leader appears at the mast. Emphasis on the role of Sarujin (a blend of Dalitians and Brahmins) return to the stage. Hence the success of the BSP cannot be explained. From the standpoint of the traditional concept of social order as a determinant of Indian Democratic Republic. Part one said: "I used a race, but only a metaphor to find something.



The Grassroots Compact 80 points out that the concerns of other communities are as important as that of the Dalits. Whether this formula works elsewhere? This is a controversy in India that has worked with Dalits in Maharashtra. The conference was a truly unified and forward political force. Castellon puts the BSP in an uncontrollable situation compared to any other statesman. The party has succeeded in meeting the challenge. BSP's victory in UP is not just brisk change. A new social society is planning to become stronger in the future. By providing a unique formula for both the upper classes and the so-called expelled

Together, the Debate Solution Program (BSP) has built a powerful social structure that is ethnically diverse, but politically coherent. Neither BJP nor Congress succeeded. Create members that transcend the so-called foundations of tradition. new government World's largest state of India The National Legislative Council has also clearly demonstrated the clarity of this process. The centre of gravity in Indian politics is changing: the force is decreased. Reduce class system. Perhaps this process of change is silent. Polyester, prominent politicians and strategists The banquet stopped. Political domination of the BSP is equivalent to an "informal revolution" in India. Ex Jeffrey's exploits were not described. An invitation to the Marxist class struggle, but to Project Ambedkar Don't just connect with tagged meta groups. People with financial difficulties This is a very high issue. Changes in the political landscape of India. Because of social infrastructure rupture The appeal of major partisans seems to have weakened his political appeal. Indian people The country is divided according to sects, regions and religions. more than Political fluidity is an example of this kaleidoscope. political strife They also defended the "silence of things". Characterizing the fulfilment of "maturity" in Indian democracy High levels of backward light action The Indian people. But the opinion is quite the opposite. For example, the moon called India "a. To ensure democracy. According to their growing public participation In the politics of epilepsy, it does not represent the usual sense of commitment or appreciation, but rather more competition between the few opportunities it offers.

A country "where the risks are high, and the result of the vote is immediate". In the lives of the elite and the non-elite. 83 Protection in a democracy The votes are as follows: "Hidden auction to include essential services. Initially it will be available to all citizens and will be sold to the highest bidder. The electoral system of democracy is in the first place, so there are many problems. The value of non-Jewish elections is given political status. This unit is front and back: in the back Ethnic groups, on the other hand, cannot be excluded from the politically viable category. On the other hand, it will also take into account your definition of race. The

categories openly made positive profits This route is relevant. The BSP and other backward groups have undoubtedly changed the political fabric of India, primarily by incorporating groups that were not previously important in the political debate. Here Ironically, these parties seem to want to democratize Indian political space. Is undemocratic by nature for two reasons: first, governance, for the most part Personality is limited to the central government and as a result He does not respond to grassroots movements. Second, as a result Leaders always choose candidates in elections.

The highest position in the party's organizational structure. Lieutenant was elected Talking about leadership, the action was largely neglected. Democracy. It distinguishes between the needs and aspirations of the people and the "supreme republic" envisioned by the legislature.

## **Conclusion:**

Indian politics is stronger and more corrupt than relations between European and North American democracies. US. Murder is not uncommon: Indira Gandhi Prime Minister Mahatma Gandhi 1948 Gandhi was assassinated in 1984 and Prime Minister Rajiv Gandhi was assassinated in 1991. Such killings are not political at the local level. general, ethnic and Regional political tensions have plagued India, sometimes posing a long-term threat to democracy. Secular ethics is often the language of political candidates. In great demand Encourage the new regime of the great orthodox Hinduism Rastriya Swayamsevak Sangh The new renaissance organization where Prime Minister Narendra Modi began his career as an activist. RSS is Modi and several other senior BJP officials also ran in the 2014 elections. The body stands there ideologically, but the Order has its members. I have seen you for many years To players welcomed the increase - thousands of citizens, mostly poor and sometimes nearly illiterate; Often overly ambitious - use the Information Law 2005 to ensure transparency Corruption is an attack on public institutions. Read more than 100,000 RTI requests in the first five years Some officials complained and filed charges and brought the petitioners together. Jao Mare Jao Another new order and order came from the RTI initiative. Conditions – Transferred Anti-Corruption Organization (named Lokpal). that is movement The famine devastated by Anna Hazare has sparked a growing struggle for relief in central India. When they came to power, poorer communities got votes from rural communities and felt cut off from the countryside. The rich gentlemen approached the city flower. Despite all the problems, India is still a vibrant and active democracy.

The signal was broadcast to Democrats in several surrounding states. agricultural and cultural sciences; Norms, concepts, common norms and other aspects of politics, change and rights. New forms of political institutions and political diversity have developed over time. learning outcome A key factor that ultimately makes it easier for India to defend a democratic government. Decades of Panchayati Raj system, federal system, electoral system, multi-party system, constitutional documents As well as the independence of the judiciary and the Supreme Court and the loyalty of the junta. The ancient Indian panchayat system supported the Indian people against agriculture. Democracy. A panchayat is a five-member committee, which may or may not be generically called a street committee. It has 5 members - social and religious; economic and political issues. Officially, Panchayat is now at the bottom and in a way also at the top. Aadhaar - An autonomous entity of India. The implementation of the Indian Center depends heavily on the country. Government policies promoting decentralization. Never used

the word "Union". Constitution. According to Article 1 of the Constitution, he referred to India as "the existence of the State". scheduled appointment In between, the Commonwealth and neighbouring countries practice a dual political system. everyone is rich Exercising control under the Constitution. Federal Help Indians successfully deal with multicultural, multilingual and other religious issues. and strengthening democracy in India. India's supreme constitution guarantees Indian citizens the right to vote. Of the country. The Draft Constitution of India referred to in Part XV of the Indian Elections

It is legally secured by the public voting rights of adults. So after Indian independence Public participation continues to increase. The numbers keep growing. India is known for its multifaceted system. India has several political parties from 6 countries. Political parties and political parties in more than 48 states and many registered regional parties. multidimensional system India is unique in the world. Individuals in the Indian political system are right, centre, left, regional, Local parties also deal with political issues. The Constitution is more than a written document. It is also the longest constitution in the world. It was originally a foreword, 395 articles (shared). 22 votes) and 8 timetables. The Present (2013) contains introductions, approx. 465 articles (divided into 25).tickets) and 12 timetables. It describes the structure, organization, powers and functions of the headquarters and headquarters. State governments set the boundaries within which they should operate. Here's how you can avoid them. Misunderstandings and differences between them. This constitution says it very clearly. Republic, organization and power, central and state integration, basic Civil Rights (Articles 13 to 35), National Political Principles (Articles 36 to 51), etc. This constitution establishes almost all the advantages and disadvantages of the functioning of the state. Currently free The judiciary is considered an important part of democracy. According to the Constitution, the Supreme Court of India consists of the Chief Justice and no more than seven judges. supreme court India holds an honourable place in the Indian political system. It has many possibilities and interpretations. It plays an important role in maintaining India's democratic stability. Very important Resolution on the constitutional question on the interpretation of Article 14 to ensure equality Article 19 of the law guarantees individuals important freedoms, while Article 31 deals with property rights. Therefore, we can safely say that the Supreme Court of India is playing its role as a model watchdog. To enhance stability, lead and guide all democratic institutions on the right democratic path. Democracy in India. Maintaining Army loyalty while upholding Indian democracy Plays a central role in governance. This culture leads the Indian Army to play a key role. And a commitment to promote the development of democracy in India.

Although the situation is constantly changing, we still believe in it. If India can remain democratic and popular on its own, it will face many challenges such as overpopulation, poverty, multilingualism, multireligious Ness, multitimbrality, multiculturalism, corruption and so on. Effective democracy, then every developing country can hope for lasting democracy. Close So it is possible that they have to go through the process of democratization in India and it is not very difficult. What. In summary, we can say that democracy is a continuous process and cannot be fully completed. Therefore, India is still working on the process of democratization and every country should do the same. Try to develop yourself as much as possible.

## References:

Jeffery Witsoe, *Democracy Against Development, Lower-Caste Politics and Political Modernity in Postcolonial India*, University of Chicago Publication, 2013

Craig Jeffery, Jens Lerche, *Development Failure and Identity Politics in Uttar Pradesh*, Sage Publication, 2014

Hutton, J.H., *Caste in India*, Bombay: Oxford University Press, 1963.

Leach, E.R., "Caste, Class and Slavery: The Taxonomic Problem" in *Caste and Race*, Anthony de Reuck and Julie Knight [Eds.], London: J. and A. Churchill Ltd.

Bailey, F.G., "Closed Social Stratification in India", *European Journal of Sociology*, Tome IV, No. 1, 1963.

Bailey, F.G., *Caste and the Economic Frontier*, Manchester : University of Manchester Press, 1957.

Rao, MSA, "Political Elite and Caste Association : A Report of a Caste Conference", *Economic and Political Weekly* Vol III, No. 20, May 18, 1968.

Srinivas, M.N., *Social change in Modern India*, op. cit. Also see, B.B. Misra, *The Indian Middle Classes : Their Growth in Modern Times*, Bombay : Oxford University Press, 1961

Sen, A., *Development as freedom*. Oxford University Press, 1999.

Gupta, D. *Caste and politics: identity over system*, 2005

"Hinduism: Caste System, Reincarnation, and Karma." *Philosophy Home Page*. Web. 14 Nov. 2010.

Lahiri, R. K. "Caste System in Hinduism by Dr. RK Lahiri, PhD." *Boloji.com - A Study in Diversity - News, Views, Analysis, Literature, Poetry, Features - Express Yourself*. 20 Nov. 2005

Sekhon, Joti. *Modern India*. Boston: McGraw-Hill, 2000.