

**School of Finance and Commerce****Bachelor of Business Administration in Financial Investment Analysis  
Semester End Examination - Jun 2024****Duration : 180 Minutes  
Max Marks : 100****Sem II - C1UB222T - Environmental Sciences**General Instructions*Answer to the specific question asked**Draw neat, labelled diagrams wherever necessary**Approved data hand books are allowed subject to verification by the Invigilator*

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|-----|---------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1)  | Define the pesticides.                                                                                                                      | K1(2)  |
| 2)  | Explain the term industrial waste.                                                                                                          | K2(4)  |
| 3)  | Explain noise pollution and Thermal pollution                                                                                               | K2(6)  |
| 4)  | Illustrate about marine, Noise and Thermal pollutions.                                                                                      | K3(9)  |
| 5)  | Illustrate the major cause of floods and earthquake.                                                                                        | K3(9)  |
| 6)  | Examine the Solid waste management with their causes and management.                                                                        | K5(10) |
| 7)  | Analyze the major limitations to successful implementation of our environmental legislation ?                                               | K4(12) |
| 8)  | Examine the role of human activities, such as deforestation, overgrazing, and unsustainable land management practices and land degradation. | K5(15) |
| 9)  | Examine the provisions of environment protection act.                                                                                       | K5(15) |
| 10) | Discuss the energy resources and land resources in details.                                                                                 | K6(18) |